

## **AGENDA**

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|---|-------------|
| A. Call to Order and Welcome                                    | Brossett    |
| B. Agenda Review and Public Comment                             |             |
| 1. State Fire Marshal update                                    |             |
| 2. AIA Louisiana update   |             |
| C. Minutes - August 22, 2025, regular meeting *MOTION*          |             |
| D. Legal Counsel Report   | Spaht       |
| 1. Chapter 3 & Chapter 21 Rulemaking update                     |             |
| 2. Licensing Laws & Rules revision update *MOTION*              |             |
| 3. EO No. 25-038 and R.S. 49:964(D) report *MOTION*             |             |
| 4. Public Hearing scheduled for December 22, 2025               |             |
| E. Strategic Planning   |             |
| 1. 2025 Progress Update   |             |
| 2. 2025 LSBAE member survey results                             |             |
| 3. 2026 Session update  |             |
| 4. FY26 Budget Amendment *MOTION*                               |             |
| F. Complaint Review Committee Report *MOTION*                   | Holly/Owens |
| G. Licenses issued for Ratification *MOTION*                    |             |
| a. Advisor update   | Stewart     |
| H. Executive Director's Report                                  |             |
| 1. Finances   |             |
| 2. Final LA Audit Report  |             |
| I. Discussion Items   |             |
| 1. Path to the Architect License in Louisiana                   | Brossett    |
| 2. LSBAE AI Acceptable Use Policy *MOTION*                      |             |
| 3. FY25 AERF Final Reports *MOTION*                             |             |
| 4. Region 3 unincorporating update                              |             |
| 5. A.R.E. Assistance – TX Arch Board                            |             |
| 6. 2026 R3 Educator's Conference – Miami, FL - Funding *MOTION* |             |
| 7. CY26 Meeting Dates & Committee appointments                  |             |
| J. Adjournment *MOTION*   |             |

**Reference Material**

NCARB Updates & Fast Facts  
NCARB Program Updates

**2025 meeting dates:**

December 22, 6-year rule hearing

**\*Public Attendees, Their Caregivers, and Participant Member Attendees:** If you have a disability and require an accommodation to participate in this meeting, please contact Justin Owens no later than 3:00 p.m. on November 18, 2025, via email at [jowens@lsbae.com](mailto:jowens@lsbae.com) or by telephone at (225) 925-4802 to discuss your accessibility needs.